

**Description of Course Unit according to
the ECTS User's Guide 2015**

Course unit title	Cosmopolitanism and Local Culture
Course unit code	HI191330
Type of course unit (compulsory, optional)	Compulsory
Level of course unit (according to EQF: first cycle Bachelor, second cycle Master)	First cycle Bachelor
Year of study (if applicable)	
Semester/trimester when the course unit is delivered	6 th semester
Number of ECTS credits allocated	4.83 ects
Name of lecturer(s)	<ol style="list-style-type: none"> 1. Probo Darono Yakti, M.Hub.Int. email: probo.darono.hubint@upnjatim.ac.id Office hours: mon-fri, 09.00-16.00 2. Palupi Aggraheni, M.A. email: palupi.anggraheni.hubint@gmail.com Office hours: mon-fri, 09.00-16.00
Learning outcomes of the course unit	<ol style="list-style-type: none"> 1. Students demonstrate sufficient knowledge and understanding of key concepts in Cosmopolitanism 2. Students demonstrate sufficient knowledge and understanding of key concepts in Local Cultures 3. Students demonstrate sufficient knowledge and understanding of key concepts in the intersection between Cosmopolitanism and Local Cultures
Mode of delivery (face-to-face, distance learning)	Face to face / Online learning (ilmu.upnjatim.ac.id)
Prerequisites	N/A
Course contents	<p>For 14 weeks, students will learn:</p> <ol style="list-style-type: none"> 1. Aspects in Cosmopolitanism.

	<ol style="list-style-type: none"> 2. Culture, Globalization, and Civilization 3. Local Cultures attribute versus global 4. Reflection and Summary
<p>Recommended or required reading</p>	<p>Required reading:</p> <ol style="list-style-type: none"> 1. Gannaway, Adam. 2009. What is Cosmopolitanism? MPSA Conference Paper. 2. Pheng Cheah. 2006. Cosmopolitanism. <i>Theory Culture Society</i>, 23: 486 3. Brown, Eric. 2006. The Stoic Invention of Cosmopolitan Politics. <i>Proceedings of the Conference "Cosmopolitan Politics: On The History and Future of a Controversial Ideal"</i>. Frankfurt am Main, December. 4. Hannerz, Ulf. 2006. Two Faces of Cosmopolitanism: Culture and Politics. Barcelona, Fundació CIDOB, de esta edició. 5. Hobson, John M., 2004. Countering the Eurocentric Myth of the Pristine West: discovering the oriental West. In Hobson, John, <i>The Eastern Origins of Western Civilization</i>, Cambridge, Cambridge University Press. 6. Alleyne, Mike. 2009. Globalisation and Commercialisation of Caribbean Music. <i>World Music: Roots and Routes</i>. Helsinki: Helsinki Collegium for Advanced Studies 7. McAllister, Matthew P. 2003. Is Commercial Culture Popular Culture? A Question for Popular Communication Scholars. <i>Popular Communication</i>, Vol. 1, No. 1, pp. 41–49 8. Wright, Susan. 1998. The Politicization of 'Culture'. <i>Anthropology Today</i>, Vol. 14, No. 1 (Feb., 1998), pp. 7-15. 9. Anttonen, Marjut. No date. The Politization of the Concepts of Culture and Ethnicity: An Example from Northern Norway. <i>Pro Ethnologia</i> 15, pp. 49-66 10. Palmer, Tom G. 2003, Globalization, Cosmopolitanism, and Personal Identity. <i>Etica & Politica / Ethics & Politics</i>, no.2, 2003 pp. 1-15. 11. He, Baogang. 2002. Cosmopolitan Democracy and the National Identity Question in Europe and East Asia. <i>International Relations of the Asia Pacific</i>, Vol. 2, 2002, pp. 47-68. 12. Eriksen, Thomas Hylland. 2006. Nations in Cyberspace. Short version of the 2006 Ernest Gellner lecture, delivered at the ASEAN Conference, London School of Economic, 27 March 2006. 13. Castells, Manuel. 2006. Globalisation and Identity: A Comparative Perspective. <i>Transfer</i>, 01, 2006.

14. Ballard, Roger. 2002. Race, Ethnicity and Culture. In Holborn, Martin (ed.) *New Directions in Sociology*. Ormskirk: Causeway, June 2002.
15. Smith, Keri Iyall, 2006. The Impact of Indigenous Hybridity on the Formation of World Society. *World Society Focus Paper Series*. World Society Foundation, Zurich.
16. Bonino, Stefano, 2011. On Post-Modern Consumerist Societies, Crime and Violence. *Rivista di Criminologia, Vittimologia e Sicurezza – Vol. V No. 3 –September-December 2011*.
17. Cramer, Christopher, 2009. Violent conflict and the very poorest. Working paper, Chronic Poverty Research Centre. London, SOAS, The university of London.
18. Ikejiaku, Brian-Vincent, 2009. The Relationship between Poverty, Conflict and Development. *Journal of Sustainable Development*, Vol. 2, No, 1, pp. 15-28.
19. Livia Pekajová, Jiří Novosák. "Local Culture in the Era of Globalisation: Focused on the Zlín Region." In *Beyond Globalisation: Exploring the Limits of Globalisation in the Regional Context* (conference proceedings), 169-176. Ostrava: University of Ostrava Czech Republic, 2010.
20. Blad, Cory, 2008. Globalization and the Efficacy of National Culture: A Methodological Framework for Analyzing the Neoliberal State. *International Journal of Social Inquiry*, Vol, 1 No. 2, pp. 37-67.
21. Debeljak, Aleš. 2003. Cosmopolitanism and National Tradition: The Case of Slovenia. *International Journal of Politics, Culture, and Society*, Vol. 17, No. 1, pp. 11-24.
22. Ferguson, James R. 1996. Meeting on the road: Cosmopolitan Islamic culture and the politics of Sufism. *CEWCES Research Papers*. Paper 3.
23. Kasongo, Alphonse. 2010. Impact of Globalization on Traditional African Religion and Cultural Conflict. *Journal of Alternative Perspectives in the Social Sciences*, Vol 2, No 1, 309-322
24. Fox, J. (2007). The rise of religion and the fall of the civilization paradigm as explanations for intra-state conflict. *Cambridge Review of International Affairs*, 20(3), 361–382.
25. Grünwald, Rodrigo de Azeredo, 2006. Tourism and ethnicity. *Horiz.antropol. vol.1 no.se Porto Alegre*.
26. Schiller, Nina Glick and Ulrike Hanna Meinhof, 2011. Singing a New Song? Transnational Migration, Methodological Nationalism and Cosmopolitan Perspectives. *Music and Arts in Action*, Vol. 3, No. 3.

	<p>27. Morgan, W. John. 'Local Knowledge and Globalization: Are they compatible?' In: Cullingford, Cedric and Stan Gunn (Eds.), Globalization, Education and Culture Shock, University of Nottingham, Ashgate, London, 2005, Pp. 35-47.</p> <p>28. Mufwene, Salikoko S., 2002. Colonisation, Globalisation, and the Future of Languages in the Twenty-first Century. International Journal on Multicultural Societies, Vol. 4, No. 2, pp. 1-48.</p> <p>29. Moshi, Lioba, 2006. The Globalized World Languages: The Case of Kiswahili. In: Arasanyin, Olaoba F. and Michael A. Pemberton (eds.) Selected Proceedings of the 36th Annual Conference on African Linguistics, pp. 166-175. Somerville, MA: Cascadilla Proceedings Project.</p> <p>30. Sears, Alan, 2005. Queer Anti-Capitalism: What's Left of Lesbian and Gay Liberation? Science & Society, Vol. 69, No. 1, January 2005, pp. 92–112.</p> <p>31. Heinrich Böll Foundation, Anti-Gender Movements on the Rise? Strategising for Gender Equality in Central and Eastern Europe. Berlin: Heinrich Böll Foundation</p>
Planned learning activities and teaching methods	<p>Lecture and blended-learning consists of discussions, case studies and project-based examination.</p> <p>Mid-term exam : 700 words essay with open-ended questions.</p> <p>Final exam: 1500 words essay with open-ended questions.</p>
Language of instruction	Indonesia-English
Work placement(s)	N/A